



Speaker:

Professor Holmes Rolston III

Templeton Laureate 2003 Gifford Lecturer 1997/98 University Distinguished Professor at Colorado State University

Date/Thursday, 6 November 2008 *Time*/4:30 pm to 6:30 pm Venue / Council Chamber, 5/F Shaw Tower, Shaw Campus Hong Kong Baptist University Language/English

Enquiries:

Centre for Sino-Christian Studies Tel/3411 5370 Fax/3411 5151 Email/cscs@hkbu.edu.hk (Reservation by e-mail only) Despite the classical prohibition of moving from fact to value, encounter with the biodiversity and plenitude of being in evolutionary natural history moves us to respect life, even to reverence it. Darwinian accounts are valueladen and necessary for understanding life at the same time that Darwinian theory fails to provide sufficient cause for the historically developing diversity and increasing complexity on Earth.

Earth is a providing ground; matter and energy on Earth support life, but distinctive to life is information superintending this matter-energy, coded in the genetic molecules. Life is generated and regenerated in struggle, persists in its perishing. Such life is also a gift; nature is grace. Biologists and theologians join in celebrating and conserving the genesis on Earth, awed in their encounter with this creativity that characterizes our home planet.

If anything at all on Earth is sacred, it must be this enthralling creativity that characterizes our home planet.